

COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St.
Denver, Colorado 80203

RECEIVED

AUG 15 1984

TYPE OR PRINT IN BLACK INK. COPY OF ACCEPTED STATEMENT MAILED ON REQUEST.

STATE OF COLORADO

COUNTY OF GRAND

SS.

WATER RESOURCES STATE ENGINEER

RECEIVED

1 1984

WATER RESOURCES STATE ENGINEER

E

- X STATEMENT OF BENEFICIAL USE OF GROUND WATER
AMENDMENT OF EXISTING RECORD
LATE REGISTRATION

PERMIT NUMBER 135268

LOCATION OF WELL

THE AFFIANT(S) Melvin M. Waggoner

County Grand

whose mailing address is P.O. Box 244

NE 1/4 of the SE 1/4, Section 23

City Grand Lake, CO. 80447

Twp. 3 N, Rng. 76 W, 6 P.M.

being duly sworn upon oath, deposes and says that he (they) is (are) the owner(s) of the well described hereon; the well is located as described above, at distances of 1550 feet from the South section line and 600 feet from the East section line;

water from this well was first applied to a beneficial use for the purpose(s) described herein on the day of June 13, 1984;

the maximum sustained pumping rate of the well is 8 gallons per minute, the pumping rate claimed hereby is 8 gallons per minute;

the total depth of the well is 125 feet; the average annual amount of water to be diverted is One acre-feet;

for which claim is hereby made for Household purpose(s);

the legal description of the land on which the water from this well is used is Lot 2 & 1 Block 1 Lofty Pines Subdivision

of which None acres are irrigated and which is illustrated on the map on the reverse side of this form;

that this well was completed in compliance with the permit approved therefor; this statement of beneficial use of ground water is filed in compliance with law; he (they) has (have) read the statements made hereon; knows the content thereof; and that the same are true of his (their) knowledge.

(COMPLETE REVERSE SIDE OF THIS FORM)

Signature(s) Melvin M. Waggoner

Subscribed and sworn to before me on this 14 day of Aug., 1984

My Commission expires: 3/27/88

Notary Public: Susan Roberts, 5850 99th Ave, Grand Co 80446

ACCEPTED FOR FILING BY THE STATE ENGINEER OF COLORADO PURSUANT TO THE FOLLOWING CONDITIONS:

(303) 887-3808

THAT THOSE CONDITIONS OF APPROVAL AS STATED ON THE PERMIT ARE COMPLIED WITH.

FOR OFFICE USE ONLY
Court Case No.
Prior. Mo. Day Yr.
Div. 5 City 25
Sec. 1/4 1/4 1/4
Well Use 0
Dist. 57 Basin Man Dis

FEB 13 1985

DATE

Robert C. Longenbaugh

STATE ASSISTANT

[Signature]

BY

Well drilled by J & J Drilling Lic. No. 704

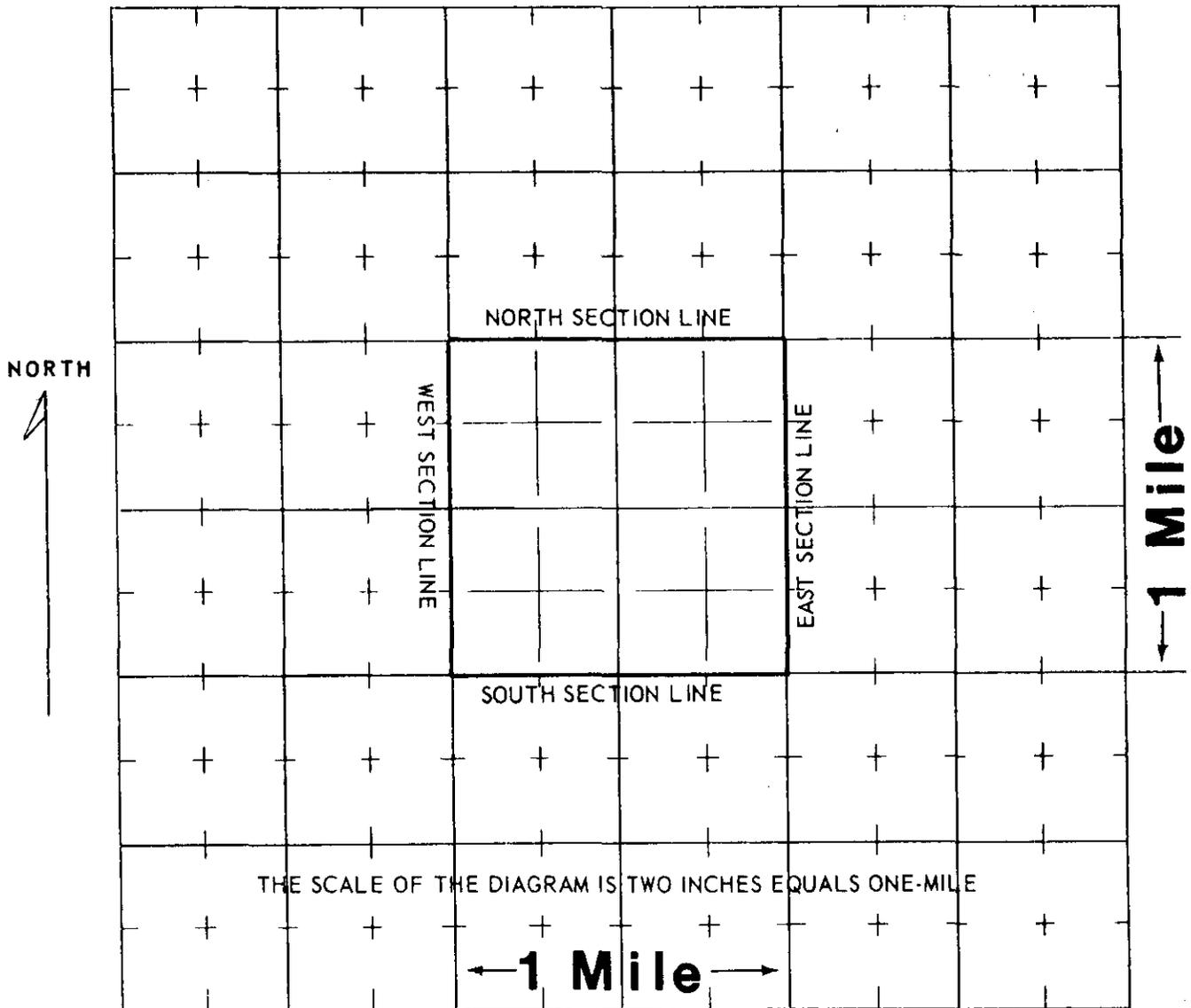
Permanent Pump installed by J & J Drilling Lic. No. 704

Meter Serial No. _____ Flow Meter Date Installed _____

Owner of land on which water is being used _____

THE LOCATION OF THE WELL MUST BE SHOWN AND FOR LARGE CAPACITY IRRIGATION WELLS THE AREA ON WHICH THE WATER IS USED MUST BE SHADED OR CROSS-HATCHED ON THE DIAGRAM BELOW.

This diagram represents nine (9) sections. Use the **CENTER SQUARE** (one section) to indicate the location of the well, if possible.



WATER EQUIVALENTS TABLE (Rounded Figures)

- An acre-foot covers 1 acre of land 1 foot deep.
- 1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm).
- 1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
- 1,000 gpm pumped continuously for one day produces 4.42 acre-feet.
- 100 gpm pumped continuously for one year produces 160 acre-feet.

**(WHITE AND PINK COPY TO BE FILED WITH THE STATE ENGINEER
PINK COPY WILL BE RETURNED TO OWNER)**

COLORADO DIVISION OF WATER RESOURCES

1313 Sherman Street - Room 818
Denver, Colorado 80203

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AUG 17 1984

WATER RESOURCES
ENGINEER

THIS FORM MUST BE SUBMITTED
WITHIN 60 DAYS OF COMPLETION
OF THE WORK DESCRIBED HERE-
ON. TYPE OR PRINT IN BLACK
INK.

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 135268

WELL OWNER Melvin M. Waggoner NW ¼ of the SE ¼ of Sec. 23
ADDRESS P.O. Box 244
Grand Lake, CO. 80447 T. 3 N. R. 76 W. 6 P.M.
DATE COMPLETED May 28, 19 84

HOLE DIAMETER

8 in. from 0 to 20 ft.

6 in. from 20 to 125 ft.

_____ in. from _____ to _____ ft.

DRILLING METHOD Cable tool

CASING RECORD: Plain Casing

Size 6" & kind steel from 0 to 63 ft.

Size 4" & kind plastic from 63 to 85 ft.

Size _____ & kind _____ from _____ to _____ ft.

Perforated Casing

Size 4" & kind plastic from 85 to 125 ft.

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

GROUTING RECORD

Material Cement

Intervals 10' to 20'

Placement Method By hand

GRAVEL PACK: Size _____

Interval _____

TEST DATA

Date Tested May 28, 19 84

Static Water Level Prior to Test 60 ft.

Type of Test Pump Bailer

Length of Test Two Hours

Sustained Yield (Metered) 8 GPM

Final Pumping Water Level Total

WELL LOG

From	To	Type and Color of Material	Water Loc.
0	57	Sand gravel	80'
57	125	Red shale and gravel	105'
TOTAL DEPTH <u>125'</u>			

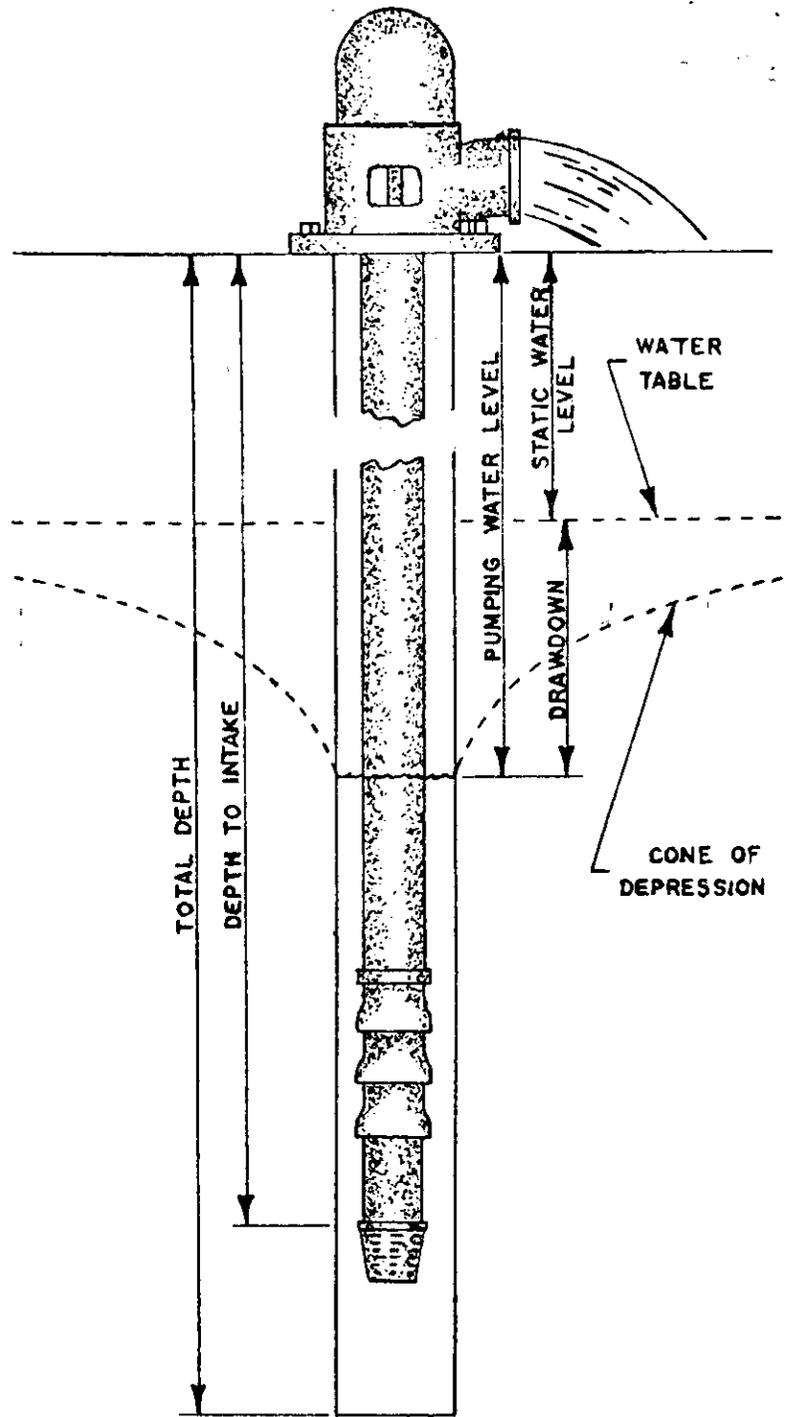
Use additional pages necessary to complete log.

PUMP INSTALLATION REPORT

Pump Make _____
 Type _____
 Powered by _____ HP _____
 Pump Serial No. _____
 Motor Serial No. _____
 Date Installed _____
 Pump Intake Depth _____
 Remarks _____

WELL TEST DATA WITH PERMANENT PUMP

Date Tested _____
 Static Water Level Prior to Test _____
 Length of Test _____ Hours
 Sustained yield (Metered) _____ GPM
 Pumping Water Level _____
 Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature John G. Dale License No. 704
 State of Colorado, County of Grand SS
 Subscribed and sworn to before me this 15th day of Aug, 19 84.
 My Commission expires: 10-21, 1985.
 Notary Public John G. Dale

FORM TO BE MADE OUT IN QUADRUPPLICATE: WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller.

COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203

RECEIVED

APR 3 1984

PERMIT APPLICATION FORM

WATER RESOURCES
ENGINEER
COLO.

Application must be complete where applicable. Type or print in **BLACK INK**. No overstrikes or erasures unless initialed.

(X) A PERMIT TO USE GROUND WATER
(X) A PERMIT TO CONSTRUCT A WELL
FOR: (X) A PERMIT TO INSTALL A PUMP **APR 24 1984**

() REPLACEMENT FOR NO. WATER RESOURCES
() OTHER STATE - ENGINEER
WATER COURT CASE NO. COLO.

(1) APPLICANT - mailing address

NAME Melvin M. Waggoner
STREET Box 244
CITY Grand Lake Co. 80447
(State) (Zip)
TELEPHONE NO. 627-8491

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 44310 A
Basin _____ Dist. _____

(2) LOCATION OF PROPOSED WELL

County Grand
NW ¼ of the SE ¼, Section 23
Twp. 3 N, Rng. 76 W, 6 P.M.
(N.S) (E.W)

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 15
Average annual amount of ground water to be appropriated (acre-feet): One
Number of acres to be irrigated: None
Proposed total depth (feet): 100
Aquifer ground water is to be obtained from:
Unknown

1) APPROVED PURSUANT TO CRS 37-92-602 (3)(b)(II) AS THE ONLY WELL ON A RESIDENTIAL SITE OF .5 ACRES DESCRIBED AS LOT 24 PART OF LOT 1, BL. 1, LOFTY PINES.

2) THE USE OF GROUNDWATER FROM THIS WELL IS LIMITED TO ORDINARY HOUSEHOLD PURPOSES INSIDE A SINGLE FAMILY DWELLING, AND SHALL NOT BE USED OUTSIDE THE HOUSE FOR ANY PURPOSE.

3) THE RETURN FLOW FROM THE USE OF THE WELL MUST BE THRU AN INDIVIDUAL WASTE WATER DISPOSAL SYSTEM OF THE NON - EVAPORATIVE TYPE WHERE THE WATER IS RETURNED TO THE SAME STREAM SYSTEM IN WHICH THE WELL IS LOCATED.

4) APPROVED FOR A LOCATION IN THE NE¼ OF THE SE¼ AT APPROXIMATE DISTANCES OF 1550 FEET FROM THE SOUTH SECTION LINE AND 600 FEET FROM THE EAST SECTION LINE, PER ATTACHED MAPS.

77.77. 4-25-84

Owner's well designation _____

GROUND WATER TO BE USED FOR:

(X) HOUSEHOLD USE ONLY - no irrigation (0)
() DOMESTIC (1) () INDUSTRIAL (5)
() LIVESTOCK (2) () IRRIGATION (6)
() COMMERCIAL (4) () MUNICIPAL (8)
() OTHER (9)

DETAIL THE USE ON BACK IN (11)

APPLICATION APPROVED

PERMIT NUMBER 135268

DATE ISSUED MAY 02 1984

EXPIRATION DATE MAY 02 1986

Robert G. Langenbaugh
Assistant (STATE ENGINEER)

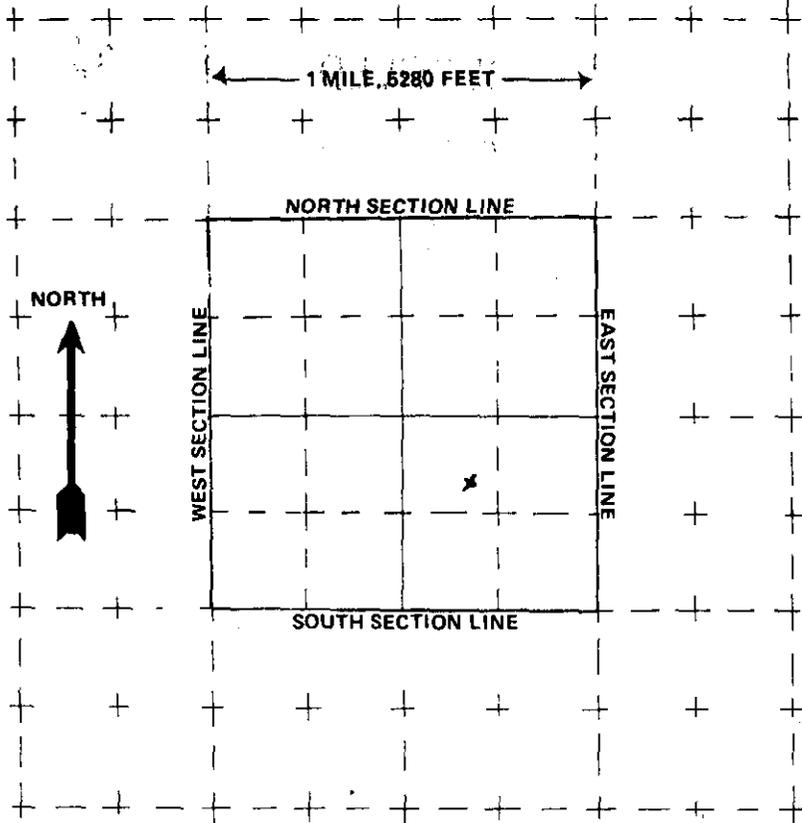
BY [Signature]

I.D. 5-51 COUNTY 25

(4) DRILLER

Name J & J Drilling, Inc.
Street Box 1
City Grand Lake Co. 80447
(State) (Zip)
Telephone No. 627-3462 Lic. No. 704

(5) **THE LOCATION OF THE PROPOSED WELL** and the area on which the water will be used must be indicated on the diagram below. Use the **CENTER SECTION** (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year.
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) **THE WELL MUST BE LOCATED BELOW**

by distances from section lines. ⁴⁻²⁵⁻⁵⁷
SEE CONDITION OF APPROVAL #4 T.M. 77.
1720 ft. from South sec. line
(north or south)
1600 ft. from East sec. line
(east or west)
Part
LOT 2 & 1 BLOCK 1 FILING # _____
SUBDIVISION Lofty Pines

(7) **TRACT ON WHICH WELL WILL BE LOCATED** Owner: Same

No. of acres 1/2. Will this be the only well on this tract? Yes

(8) **PROPOSED CASING PROGRAM**

Plain Casing
6 in. from 0 ft. to 80 ft.
_____ in. from _____ ft. to _____ ft.
Perforated casing
6 in. from 80 ft. to 100 ft.
_____ in. from _____ ft. to _____ ft.

(9) **FOR REPLACEMENT WELLS** give distance and direction from old well and plans for plugging it:

(10) **LAND ON WHICH GROUND WATER WILL BE USED:**

Owner(s): Same No. of acres: 1/2

Legal description: NW 1/4 SE 1/4 Sec. 23 Twp. 3 N 76 W 6th PM

(11) **DETAILED DESCRIPTION** of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used.

Three Lakes Sewer & Sanitation

(12) **OTHER WATER RIGHTS** used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right	Used for (purpose)	Description of land on which used
<u>None</u>		

(13) **THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.**

M. Lynn M. Waggoner
SIGNATURE OF APPLICANT(S)

RECEIVED

APR 24 1984

WATER RESOURCES
STATE ENGINEER
COLL.

CRANDY, CO
Box 188

C. W. Skip McClelland

Land Surveyor

Telephone 867-3565

LOT 2 & PART OF LOT 1
BLOCK 1
LOFTY PINES SUB.
Rec. 91301

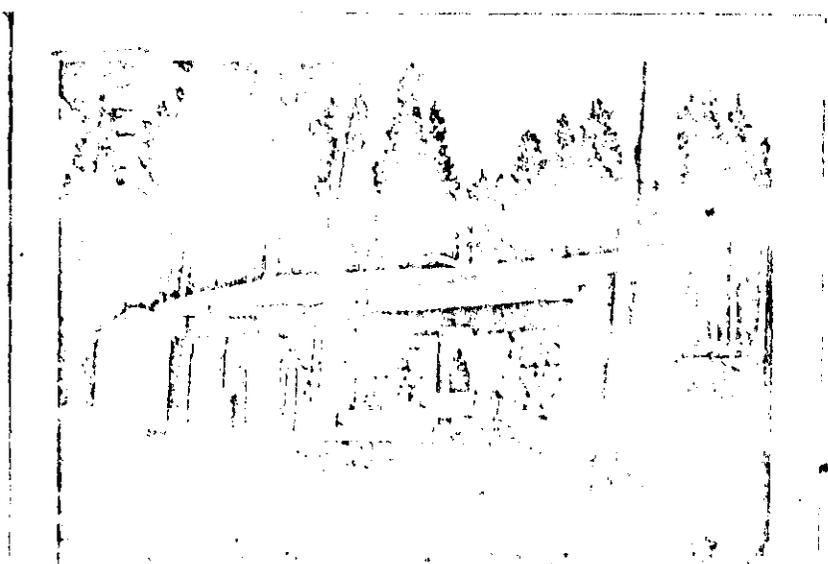


1st 50'
10/25/83



I, C. W. McClelland, L.S. 3660, CERTIFY THAT ON THIS _____ DAY OF _____ 1983, I MADE AN IMPROVEMENT, LOCATION SURVEY OF LOT PART OF LOT 2 BLOCK 1 OF LOFTY PINES SUB. COUNTY OF GRAND, STATE OF COLORADO MORE PARTICULARLY DESCRIBED IN BOOK _____ PAGE _____ GRAND COUNTY RECORDS. I FOUND THE LOCATION AND DIMENSIONS OF ALL BUILDINGS, IMPROVEMENTS, EASEMENTS, AND RIGHTS OF WAY VISIBLE OR KNOWN TO ME AND ENCROACHMENTS BY OR ON THE PREMISES ARE ACCURATELY SHOWN. THIS SURVEY IS FOR THE PURPOSE OF FINANCING ONLY.

[Signature]
C. W. McClelland
L.S. 3660



3660

Recorded at 9:50 o'clock A.M. APR 13 1982

Reception No. 192604

JOHNNY LOU PETTEY Recorder.

FILING STAMP

BOOK 309 PAGE 113

STATE DOCUMENTARY FEE
Date APR 13 1982

\$ 3.50

THIS DEED, Made this 5th day of April

19 82 between Isabel S. Falk

of the City and County of Denver and State of

Colorado, of the first part, and Melvin M. Waggoner

whose legal address is P. O. Box 244, Grand Lake, CO 80447

of the County of Grand and State of Colorado, of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Thirty-Five Thousand and no/100 DOLLARS,

to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the said party of the second part, his heirs and assigns forever, all the following described lot s or parcel s of land, situate, lying and being in the County of Grand and State of Colorado, to-wit:

Lot 2 and that part of Lot 1, Block 1, LOFTY PINES SUBDIVISION FILING NUMBER ONE, described as follows:

Beginning at the Southeast corner of said Lot; thence North 6°12'40" East, 50 feet; thence North 7°01' East, 10.1 feet; thence North 82°10'40" West, 120.5 feet; thence South 8°04'35" West, 50 feet; thence South 77°28' East, 122.68 feet to the point of beginning.

also known as street and number 143 County Road 443

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said party of the second part, his heirs and assigns forever. And the said party of the first part, for himself, his heirs, executors, and administrators, does covenant, grant, bargain, and agree to and with the said party of the second part, his heirs and assigns, that at the time of the encasing and delivery of these presents, he is well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and encumbrances of whatever kind or nature soever. all reservations, easements, rights of way, and covenants of record excepted. And except a Deed of Trust recorded January 4, 1979 in Book 254 at Page 226 in the original principal amount of \$15,000.00 and an Assignment of Rents recorded January 4, 1979 in Book 254 at Page 231, which Deed of Trust grantee assumes and agrees to pay.

and the above bargained premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will WARRANT AND FOREVER DEFEND. The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written

Isabel S. Falk (SEAL)

(SEAL)

(SEAL)

STATE OF COLORADO
County of _____ ss.

The foregoing instrument was acknowledged before me this 10th day of April

19 by Isabel S. Falk

My commission expires

My Commission expires May 2, 1982

1982. Witness my hand and official seal.

Notary Public